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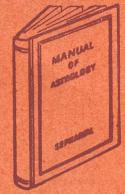
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The British Journal of Astrology

EDITOR: E. H BAILEY, D.A., F.A.S.

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JUNE, 1935.

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SIXPENCE

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THE EDITOR'S OBSERVATORY

THE TRUTH ABOUT DIRECTIONS.

I am continuing my talk about directions by dealing with the following letter which has

been received from a correspondent.

"Your recent Editorials under the heading of 'The Truth About Directions' must be arousing keen interest and animated discussions among all classes of students. In my private practice I have never considered horoscopes from a fatalistic point of view, but I have always found that 'directions' based on radical promittors have had a definite predictive value. I do not wish to take up too much of your valuable time, but I think the following case will prove interesting.

"My father (October 22nd, 1878, Sheffield, time unknown) was deeply interested in Astrology and in some respects a student of the science. There came a time when he found it necessary to provide himself with suitable employment, and began to contemplate the advisability of sinking his capital in a business. To this end he consulted an astrologer who

wrote that all was well as "the Part of Fortune was in the Midheaven and in trine to Jupiter." My father accordingly took the plunge—and was ruined. The horoscope which the astrologer erected showed Scorpio on the Ascendant, the Sun in Libra in square to Jupiter in the third house in Capricorn, Saturn in the fourth in Pisces, and Fortuna in the tenth in Virgo. Fortuna was in trine to an afflicted and cadent Jupiter and in opposition to Saturn. Assuming the horoscope to be incorrect, the Sun (and Mercury) were in square to Jupiter, and at the time of the event the progressed Sun was in semisquare to its own place and in semisquare to Jupiter.

"Such instances as the above (and I could cite a great many) make me`believe in fatality."

We have a very good illustration here of the trust of my contentions and it is a pity that my correspondent did not send a copy of the horoscope referred to in his letter, as it would have given an opportunity for a more complete answer to his views.

I want to make it quite clear that I have never at any time suggested or supposed that anyone can evade or avoid directional influence. To do so would be contrary to astrological as well as philosophical principles. But it must be laid down quite definitely that being forewarned of evil influence one can so guide their affairs, that when the evil matures it does not hit the person with the same amount of force as would be the case, if this foreknowledge had been absent.

My correspondent gives the date of his father's birth, but note "time unknown." His father decided to start in business; consulted an astrologer, who from a speculative figure said all was well. He took the plunge and was ruined. Now in the first place we have no proof that the figure arrived at was correct. This is an important point. In the second place, and what is more important still, was the business which was taken up one which the horoscope indicated would be a successful line. Here we have the crucial point. must be stated, emphatically, that should the horoscope indicate success in a certain line of business or vocation, any other line would be doomed to failure. We have no proof that business was the proper thing to do, so it is no good suggesting that there was any degree of fatality in the matter.

Again, was the business started at the proper time? This is another important point. "There is a tide in the affairs of men which taken at the flood leads on to fortune." As is definitely laid down in astrology no concern started during the decrease of the Moon is likely to be successful, and will in a great measure counter the effects of good directions.

The whole question of my correspondent can be summed up in two sentences. 1. The horoscope was a purely speculative one, and one which should not have been relied upon. In such a case as this a Horary figure would have been the best method of determining whether success was denoted. 2. Was the business which was undertaken the correct one?

It is further to be pointed out that minor directions such as Sun semisquare Jupiter, in spite of a square at birth, would not be sufficiently powerful to cause ruin.

To sum up, it is clearly a case of blaming the stars for causing the trouble, instead of taking the proper precautions in the first instance and working with the directions and also the probability of starting a venture which was not indicated by the horoscope, and which he was not astrologically fitted for.

DAILY GUIDE

For Business and Pleasure, July 1935

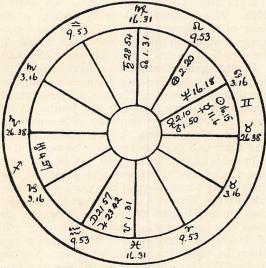
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DATE		Mod	N	ADVICE
1	16	9	33	Guard against disputes and accidents.
2	28		52	Uncertain a.m. Visit friends and elders, write letters evening.
3	11	ଚ	0	Attend to ordinary duties till evening. Then visit friends and amusements. Travel late.
4	22		59	Not important a.m. Write letters p.m. Visit friends but safeguard health evening.
5	4	M	52	Travel, interview, midday. Safeguard health evening.
6	16		43	Push business, make plans, start new work.
7	28		34	SUNDAY. A quiet day.
8	10	\leq	32	Guard against accidents and disputes, safeguard health, ask no favours.
9	22		41	Evil until evening. Then push business, write letters.
10	5	m	4	Avoid strangers, act discreetly till evening. Then deal with elders.
11	17		47	Ask favours, seek work.
12	0	1	51	An unsettled day. Avoid opposite sex.
13	14		20	Guard against deception. Visit amusements evening. Travel late.
14	28		13	SUNDAY. An uncertain day. Avoid worry. Travel late.
15	12	1/3	27	Deal with elders, cousult psychics, push business, make plans.
16	27		0	An evil day for all things. Guard against disputes and accidents p.m.
17	11	,,,,	46	Attend to business, write letters, guard against losses.
18	26		3 6	Another evil day till evening. Guard against accidents. Visit evening.
. 19	11	\approx	24	Safeguard health, avoid other sex and act discreetly in all things.
20	26		3	Ask favours, seek work.
21	10	Υ	28	SUNDAY. A day for study. Avoid accidents.
22	24		35	Push business midday. Guard against disputes p.m. Act discreetly.
23	8	Ŏ	24	Deal with elders a.m. Avoid other sex p.m. Write letters, visit friends evening.
24	21		53	Push business, make contracts a.m.
25	5	Π	4	Uncertain a.m. Safeguard health evening.
26	18		0	A doubtful day. Attend to ordinary duties.
27	0	∞	40	Travel a.m. and evening. Push business.
28	13		8	SUNDAY. Visit friends, make plans.
29	25		24	things.
30	7	ଚ		Evil for all things till evening. Then make plans.
31	19		31	Safeguard health and avoid strangers and disputes.

HOROSCOPE OF THE MONTH

By E. H. BAILEY

HERR HITLER'S DIRECTIONS.

There is probably no man more under the limelight at the present moment than Herr Adolf Hitler, whose horoscope was given in the April, 1933 issue of the JOURNAL. He was born on April 20th, 1889, at the rectified time of 6h. 17m. 16s. p.m., and the figure appended is his progressed horoscope for 1st June, 1935, drawn according to the Radix system of directing.



The meridian is directed to three very powerful major directions, trines to Mars and Venus and the sextile of the Dragon's Head. No one need be surprised at the position he has taken up, and the developments which he has made in the affairs of Germany, with three such important directions as these, and as the Dragon's Head is in sextile with the other two planets at birth, the radical portent of these aspects is being brought into activity by the directions of the meridian.

Military activity is shown from the martian directions, and his conscription of women comes through the conjunction of Venus with Mars. The success of his plans is shown by the sextile of the Dragon's Head.

Neptune has just passed the conjunction of the Dragon's Head and as Jupiter by transit has been in trine to the conjunction and will again form the same aspect in August, his plans for a naval increase are shown and will probably be successful.

But there are some very strong adverse influences forming. The soli-lunar focal point which falls in Pisces 3,39 has now nearly reached the opposition of his rising Uranus. The influence of this point has been shown on several occasions in these pages, and in this instance it is likely to bring a serious obstacle, if not a reversal in his plans.

This direction is exact at the end of the year, and when Mars crosses the progressed position of the point, and the opposition of Uranus in March, 1936, its effects will be very strongly shown.

The mid point between the Moon and Uranus falls in Scorpio 28.0. The ascendant meets this point in 1937. The mid point between the Moon and Neptune falls in Pisces 18.40, the meridian meets the opposition of this point also in 1937.

In addition to the three powerful major directions now operating, Jupiter by progression is nearly in trine with the radical ascendant, a further indication of a fair amount of success in his plans, for Jupiter is very weak and cadent. Jupiter also by transit will pass the progressed ascendant in October, this being preceded by a transit of Mars over the same point in the early part of September, which will give some element of danger.

Uranus has recently been in transit over his radical Sun and will fall stationary close to that luminary at the end of this year.

In the spring of 1936 Saturn will oppose his progressed meridian, will retrograde over this point in October, and fall stationary in close opposition in November, transitting it for the third time in January, 1938, and by this action bringing into play the direction of the progressed meridian to the mid point between the Moon and Neptune.

In 1937 Mars will seriously afflict his progressed ascendant, which will be in conjunction with the mid point between the Moon and Uranus. It will transit this point at the commencement of March, retrograde over it in May and re-transit it again at the commencement of August. In October, 1936, Mars and

(Continued on page 17c.)

THE KALEIDOSCOPE

Conducted by THE EDITOR.

EARTHQUAKES.—The serious recent earthquake in Formosa, and the continued seismic disturbance in Persia will no doubt call for some explanation from an astrological point of view. It has been laid down as a definite rule that earthquakes follow on the heels of eclipses, and in the Formosa disaster we have this plainly proved. The eclipse of the Sun on 3rd February, 1935, fell in Aquarius 13.56, a fixed sign, and Saturn was in 28.42 of the same sign. The centre point of this configuration is 21.24 Aquarius, and at the time of the eclipse this point was exactly on the lower meridian in 124 E. This touches the Island of Formosa just off its eastern coast. The result—3,152 people killed; 10.406 injured; 14,871 houses destroyed; and 22,418 homes damaged, without counting the thousands of pounds worth of damage.

Numerous instances of a similar nature can be recorded, and proof positive exists that eclipses are one of the chief agencies in producing seismic phenomena. In addition great conjunction of the planets when falling on the lower meridian at the moment of conjunction are also conducive to convulsion in the earth. The great earthquakes of Kuchan, Charlestown, San Francisco and other places are directly attributable to the effects of these conjunctions when falling on the lower meridian

at the moment of conjunction.

Not many years ago in these pages, I drew attention to a conjunction of Mars and Jupiter, which fell on the lower meridian in Central America, and named the exact city which would suffer, San Salvador, and within ten days from the time of the conjunction a serious earthquake together with a volcanic eruption took place. The Mont Pelee disaster of a little more than 30 years ago can be traced to the power of an eclipse which fell vertical to the longitude of the place.

It is reported that in Persia a series of seismic disturbances have been taking place. On April 12th, in the province of Mazanderan, close to the Caspian Sea, was the first to suffer and since then there has been a succession. More than 600 bodies have been recovered from that province alone. Three towns, Dodangueh, Tchadangueh, and Lezardjarib have been almost wiped out.

Persia is ruled by the sign Taurus, and Uranus has just entered that sign, while Jupiter is in Scorpio, the opposite sign. Fixed signs are always connected with the earth, and eclipses therein are always certain indications of earthquakes in the countries ruled by such signs.

Mars forms an opposition with Uranus on August 9th, and this aspect will fall across the meridian in 52 E. This is again in Persia. The position will be reversed in 128 W.

Mars and Jupiter are conjoined on August 26th. The conjunction falls $2\frac{1}{2}$ degrees to the west of the upper meridian. This may even bring tremors in this country, but falling in the sign Scorpio it may possibly affect Morocco.

Further grave disasters are likely during the next few years when Mars comes to the conjunction of Uranus in Taurus. The solar ingress into Cancer this year has Jupiter $2\frac{1}{2}$ degrees from the lower meridian in Scorpio, and the new Moon which follows places Uranus less than two degrees from the same point.

In addition to this it must not be forgotten that the effects of eclipses and great conjunctions affect those parts of the work where they fall on the Geodetic meridian and ascendant. One cannot forget the terrible Japanese disaster of a few years ago, when the greater part of Tokio was destroyed. There was a new Moon in conjunction with Mars and Neptune in Leo 17, corresponding to 137 degrees from Aries, and the disaster fell exactly in the 137th degree of E. Long.

The study of Astrology and Seismology is a very interesting and fascinating subject, but as it requires a little mathematical knowledge it is not taken up with the avidity it should be. There is a great opening for a specialist in Astro-seismology.

Mr. E. W. Whitman contributes the following with reference to:

BOLIVIA & PARAGUAY.—The Bolivian Republic was declared on October 28th, 1880, at La Pas. The noon positions on this date were Sun, Scorpio 5-28; Moon, Virgo 0-19; Neptune, Taurus 13-7; Uranus, Virgo 12-36; Saturn, Aries 24-42; Jupiter, Aries 11-49; Mars, Scorpio 4-38; Venus, Sagittarius 3-23; Mercury, Scorpio 28-6; Dragon's Head, Capricorn 0-1. The outstanding significations

are Sun conjunction Mars in Scorpio, with the former applying to an opposition of Nep-The desire for warlike activities is rather strongly denoted and the Neptunian influence shows that disturbances and misunderstandings are likely to be fomented by persons having financial and ulterior motives in view. A deal of secret diplomacy and scheming is possible by unscrupulous bodies of persons or syndicates who wish to exploit warlike activities or to gain concessions in connection with mineral products and oil. The positions are not favourable for the maintaining of peace over any lengthy period of time and the element of disturbance and disruption will play a marked part in the history of the Republic. In viewing the progressed positions the Sun is applying to a conjunction with the birth Dragon's Head, the progressed Dragon's Head is in sextile to the birth Saturn and the progressed Venus is in sextile to the birth Mercury and in sesquisquare to the birth Uranus. The first three aspects are all favourable and show that there is some desire for peace and that the disagreement with Paraguay over the boundary in the Grand Chaco could be settled amicably if proper attempts to were put forth. During the last three years, the war with Paraguay having officially started in 1932, the progressed Uranus has been in conjunction with the birth Mars and Sun, thus intensifying and drawing out the unfavourable radical significations in the map, whilst the progressed Saturn is applying to a sesquisquare of Mars and the Sun during the next two years. From June until October of this year Uranus transits the opposition of the birth Mars and Sun and this will increase the fighting and cause Bolivia to take a very uncompromising stand in regard to Paraguay. If anything the transits will cause those who desire the continuation of the war to exercise stronger power than those who desire peace.

In regard to Paraguay, the present constitution was inaugurated on November 25th, 1870, and the following are the Noon positions: Sun, Sagittarius 3-3; Moon, Capricorn 7-14; Neptune, Aries 19-24; Uranus, Cancer 26-24; Saturn, Sagittarius 27-45; Jupiter, Gemini 23-45; Mars, Virgo 14-36; Venus, Scorpio 29-56; Mercury, Scorpio 4-35; Dragon's Head, Cancer 11-59. The Sun is just separating from a conjunction with Venus, but is applying to a sesquisquare with Neptune. Jupiter is in opposition to Saturn and the Moon is in conjunction with the Dragon's Tail but applying to a trine of Mars. The solar influences show

that there is a desire for peace and the developing of the country's resources, but the applying sesquisquare to Neptune show again the fomenting of disturbances and disputes by underhand methods. As the Sun is in Sagittarius difficulties are shown to arise in the making of treaties with neighbours, whilst the opposition of Jupiter and Saturn is certainly unfavourable for the fixing of boundaries in a manner that will be mutually acceptable, and in regard to Bolivia it is significant that the radical Mercury in the map of Paraguay falls right on the radical positions of Mars and the Sun in the map for Bolivia, thus creating mistrust, dissension and disturbance in the framing of treaties and showing very clearly the difficulty of reaching agreement in regard 10 the fixing of the boundary with Bolivia. The conjunction of the Moon with the Dragon's Tail is also unfavourable and shows the exhausting of the country's reserves in needless disturbances. During the ensuing year the progressed Dragon's Head is in conjunction with the birth Mars showing that warlike conditions are prominent and as Uranus transits the opposition of the birth Mercury during the same period as it is opposing the Sun and Mars in the map for Bolivia it does not signify that there is much likelihood of peace between the two countries until the disturbing influence of Uranus passes completely away and this is not until towards the end of 1937. The attempt during the last year to bring about a solving of difficulties and establishing of peace is shown by Venus having formed a sextile to the birth Sun, but this is now separating. At the same time the progressed Jupiter is in trine to the birth Saturn and the progressed Neptune is in conjunction with the birth Jupiter, and in weighing up the vibrations operating upon the two countries, Paraguay is shown to be more genuinely desirous of peace than Bolivia.

If any readers are able to supply the times of the declarations of the Republics will they kindly do so.

The following notes are from the pen of Mr. James Harvey:

SCOTLAND'S ECLIPSES.—The recent disastrous occurrences in the Far East of the seismic terror, and fearful holocaust of life, brings to the mind of the astrologer, eclipses: as they are much associated with this kind of phenomena. However, I will treat of that soon in another issue. In the "Evening Citizen" of Glasgow, 6th April, 1935, there was an article by D. F. Watson, Esq., entitled,

"Scotland's Share in Eclipses," wherein he points out that Britain is badly positioned for the observing of the eclipses: owing to its cloudy nature and highly northern latitude. The writer says, "Like comets, eclipses are often associated with the death of kings, yet eclipses are almost common occurrences, and kings have a way of dying like other men; but ancient chroniclers appear to have had a habit of deliberately confusing dates so as to fit in a royal death with an eclipse." Now this is unfair, and an insult to the great mind of antiquity, which was superior to ours of to-day in many, many ways. Of course it is only a bigoted speculation, peculiar to the orthodox scientific school now prevalent: who, at times, make sweeping stupid statements concerning themes that they know nothing about. The fact that Milton's "Paradise Lost" was delayed by Thomas Tomkyns, the censor, at the time of 1663, in its publication, which the writer records, goes to point out that Astrology was a thing of reality to the existing community of that period. This is the quotation which almost stopped the issue of "Paradise Lost ":

"And when the sun, new risen,

Looks through the horizontal, misty air, Shorn of his beams, or from behind the moon.

In dim eclipse, disastrous twilight sheds On half the nations and, with fear of change,

Perplexes monarchs."—Book I.

In the distribution of eclipses of the Sun, Scotland has been rather exceptionally favoured in the past, but from 1652 there was a long break till 1748, without any of these spectacles being seen in the north, and Scotland will have to wait till the 22nd century before another total eclipse of the Sun comes her way. Sir David Brewster was the one who discovered that the first eclipse known in Scottish history was in August 5th, 1263. On that day at Ronaldsro, in the Orkneys "there fell a great darkness, so that there was only a thin bright ring instead of the round Sun. King Haco of Thus the ancient chronicle. Norway was anchored with his great fleet, on his voyage to punish the Scots: who had defied his authority. He disregarded the omen, and sailed to meet a great defeat from Donnel Dhu at Largs, losing the Hebrides and the Orkney and Shetland Islands as well, in the expedition. In the light of this fact there was no "deliberate confusing of dates," as contended by Mr. Watson. In 885 a total eclipse took place, which was seen at its best in Scot-

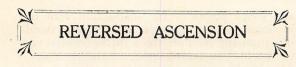
Five centuries after, on June 17th, 1433 there was another that was total across Scotland, being long remembered by the people as "Black Friday." On February 25th, 1598, occurred "Black Saturday," when there was a total eclipse along the Border counties and Edinburgh lay within the belt of entire obscurity. Scotland again, on April 8th, 1652, had another total eclipse, which originated the phrase "Mirk Monday." The eclipse of July 14 (new style), 1748 was annular over parts of the country, and that of May 15th, 1836, resulted in the phenomena known as "Baily's Beads." Mr. Baily was observing the eclipse at Quch Bouney, near Jedburgh, and wrote a vivid desciption of what he saw." When the cusps of the Sun," he said, "were about 40 degrees asunder, a row of lucid points, like a string of bright beads, irregular in size and distance from each other, suddenly formed round that part of the circumference of the Moon that was about to enter, or which might be considered as having just entered on the Sun's disc. Its formation was so rapid that it presented the appearance of having been caused by the ignition of a fire train of gunpowder." Mr. Baily's report caused a lively interest even outside astronomical circles. But no completely satisfactory explanation of the entire phenomenon has yet been found. Now all this is very interesting; and in conclusion I advise Mr. Watson and all those sceptical of the effect of eclipses, solar and lunar, to go back on those recorded here, and they will find astounding astrological corroboration in the years stated.

EDITORIAL ANNOUNCEMENTS.

NOTICE TO CORRESPONDENTS.

All correspondence, articles for publication and astrological data useful for students should be sent direct to the Editor, who will endeavour to find space for their insertion.

Will correspondents kindly note that replies to letters cannot be sent under four days, as all correspondence has to be forwarded to the Editor's Private Address. Also will they please note that all letters requiring a reply must be accompanied by a stamped addressed envelope.

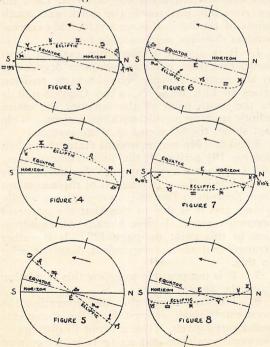


A DISCUSSION.

(Continued from page 148.)

I am deferring my further remarks on the mathematical side of this question in order to publish a further article on the subject from my correspondent, Mr. George H. Bailey. The paragraphs are numbered and my reply is appended with corresponding numbers.

1. Although a number of different systems of house-division are in use amongst various astrological schools, they all, but with one or two exceptions, agree in regard to the angles of the horoscope, those degrees of the ecliptic cut by the cardinal circles of the horizon and meridian which, in effect, form the basic structure on which the horoscope is built, and because of this, the question of house-division need not necessarily enter into the present discussion, which is concerned with the rising of the signs on the eastern horizon. Now the ascendant is usually regarded as the zodiacal degree rising in the east, or more strictly, the degree of the ecliptic ascending there. The eastern horizon consists of a semi-circular plane extending between the north and south



points of its intersection with the meridian, and it follows that any degree of the ecliptic which appears at any point thereon must form the ascendant, no matter whether it is rising in the normal order or by the reversed ascension which occurs in high latitudes. This point will be generally conceded, and to further clarify the matter at issue, a few more diagrams are appended.

2. It must be emphasised, however, that these diagrams are correctly drawn to scale and projection, and show the celestial sphere when viewed from the east, as stated in the March B.J.A. In other words, they illustrate the horoscopic framework as seen from the outside of the sphere, and if one would picture it from the inside, the simple operation of holding the diagrams in front of a mirror will be sufficient, and will show that the point at issue remains unaltered whether the diagrams are reversed or not.

3. As in the case of Figures 1 and 2 published in the March issue, the present diagrams are drawn for 75 N. latitude, the direction of rotation being indicated by arrows. It has been shown that as $0 \text{ } \gamma$ rises above the eastern horizon along the equatorial circle, the end of % follows suit, in arcs parallel to the equator, Figure 2 showing 0 % on the ascendant in the S.E., with the end of % about to ascend. As the degrees of % rise in the reverse order, they pass more and more towards the most southerly point of the horizon, until at last $19\frac{1}{2} \%$ appears at that precise spot, its opposite, $19\frac{1}{2} \%$, simultaneously arriving at the most northerly point, as shown in Figure 3.

4. Strictly speaking, there is now no ascendant, as no degree is cut by the eastern horizon. The two degrees mentioned coincide with the two points of intersection between the horizon and meridian, due south and due north, both are on the meridian and both are on the horizon, but neither is east or west. This condition raises important issues in regard to domal position, with which however we are not now concerned.

5. $19\frac{1}{2}$ m marks the limit of reversed ascension in latitude 75 N., for 19 m (and every degree having more than 15° S. declination) never rises there. From the position shown in Figure 3, the apparent rotation of the heavens carries $19\frac{1}{2}$ m \mathfrak{I} away from the meridional points to bring $20 \mathfrak{I}$ to the ascendant on the northernmost side of the eastern horizon, after which the signs rise in the normal order, the ascendant moving round the horizon in a southerly direction.

rises, and Figure 5 the ascension of 0 -. due east. 0 m is on the ascendant further south in Figure 6, the signs continuing to rise in the ordinary way until at last 10 m (having 15 S. dec.) arrives at the southernmost point, as shown in Figure 7. 10½ of has now appeared due north, and reversed ascension again commences from that point, 10 0, 9 0, 8 \(\) and so on, coming up to the N.E. horizon in reversed order. The rising of 0 \(\) is shown in Figure 8, from which it is an easy step to 0 γ in Figure 1, which appeared in the March B.J.A.

The order of ascension in 75 N. latitude 7. is therefore as follows:

> 19ുട <u>3</u>0ව 0 m — 30 m $- \underline{\sim} 0$ 30-∕-0 m — 10չ ա reversal $10\frac{1}{2} \circlearrowleft$ 0ඊ 30 m $0\dot{\mathbf{m}}$ 30 € 0₩ 30 *** 19} ** counter-reversal 19ද් ව 30ഉ and so on

Sufficient has been said to substantiate the writer's contention that certain signs really do rise in the reverse order in high lati-That it was necessary to demonstrate the fact at all will be apparent to discerning readers on comparing Mr. E. H. Bailey's remarks on the revolving of the signs (p. 61 of the present volume) with those of the writer, quoted on p. 107, concerning their rising.

THE EDITOR'S REPLY.

1. The question of house division has been fully referred to in my previous remarks, and while agreeing that the question of the cusps of the intermediate houses is not connected with the subject, that of the ascendant does directly affect it. It is also agreed that the ascendant is usually regarded as the degree rising in the east, and in the methods of Campanus, Regiomontanus and Placidus, eastern horizon or the boundary line of the ascendant consists of a semi-circular plane extending between the north and south points of its intersection with the meridian. Hence the actual ascending degree can lie on the horizon anywhere between these two points. This has not been disputed by me.

It is however in connection with this point that the whole crux of the question lies, viz., "What constitutes the boundary line of the Is it the semi-circular plane extending along the horizon between the north

6. Figure 4 shows the position when 0 m and south points of its intersection with the meridian, or is it a similar semi-circle, extending from the N. Pole through the intersection of the horizon and ecliptic, to the S. Pole?" This is the main point of my argument, and unless my correspondent is willing to deal with this point, I am afraid that further discussion will be futile.

> In his present article my correspondent has not replied to any of my contentions, but merely contents himself with making certain statements and evading the points raised by myself, particularly the reversing of the meridian when the degree on the cusp of the tenth house corresponding to the sidereal time at a given moment falls below the southern horizon and also to the fact that two horoscopes different in time to the extent of 12 hours would have the same meridian and ascendant.

> Without desiring to dispute the accuracy of the diagrams, so far as being drawn to scale and projection, I contend that they do not adequately show my correspondent's contention and are in a measure misleading to the ordinary student. I originally drew my own diagrams with the circle representing the horizon, but found that I could better illustrate the matter by taking the meridian circle instead.

> I have already demonstrated the fact 3. that Leo and Aquarius 19½ in 75 N. Lat., do not rise, but just touch the north and south points of the horizon respectively. My correspondent does not acknowledge this.

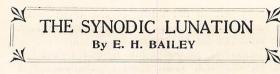
> It is agreed by the three systems mentioned that there is no ascendant or degree cut by the eastern horizon, but the same position arises in Lat. 66.33 N. when Capricorn 0 is on the south point of the horizon, the entire ecliptic running parallel with the horizon. fact shows the fallacy of all three systems.

> 5 and 6. My correspondent states that when Scorpio 10½ arrives at the southernmost point, $10\frac{1}{2}$ Taurus has now appeared due north. This is conceded. But this reversal of the ascendant from Scorpio to Taurus is in my opinion wholly wrong and it is due to this that the apparent reversal occurs. I have already drawn attention to this point on page 128. It is rather strange that my correspondent does not refer to this.

> It is not possible to follow this tabulation 7. from the figures given.

> I do not agree that the contention has been established, at least from the statements and figures given. The attempt to distinguish between revolving and rising is in my opinion needless.

> I will deal further with the matter in the next issue.



(Continued from page 52)

I will now give a complete illustration of the working of the Synodic Lunation according to the methods used by myself and put forward many years ago.

The horoscope of the late King Edward VII. is taken as the illustration, and the Synodic Lunations, both major and minor, are given

for the four chief events.

Death of the father, 14th December, 1861. This took place just after the 20th birthday, and the 20th Lunation after birth fell on 23rd June, 1843, at 5.10 p.m., \mathbb{R} 18 on the M.C. and \mathbb{R} 25 rising. The Moon was in \mathbb{R} 14. $\mathbb{R} \times \mathbb{R}$ significator of the father. The Sun was in \mathbb{R} 1½ just separated from $\mathbb{R} \times \mathbb{R}$. The Sun was in square to Uranus in the map of the Lunation. On the day of the death $\mathbb{R} \times \mathbb{R}$ was in $\mathbb{R} \times \mathbb{R}$ 15 passing between the opposition of the Moon at the lunation and the place of the Sun at birth.

The minor lunation took place on 28th November, 1861, at 5.11 p.m., the end of \prod

rising applying to o & R.

The minor lunation took place on February 14th, 1863, at 3.46 p.m., with \mathfrak{H} 11 rising, and Jupiter was close to the meridian of the Horoscope. The ascendant was in sextile with

Venus.

Accession to the Throne, 22nd January, 1901. The 59th synodic lunation took place on 17th August, 1846, at 3.20 p.m. The meridian was 17 6 R, and the ascendant was 16, 17 R. Here we have a very important configuration, the meridian and ascendant of the synodic lunation being each in conjunction with the rulers of the radical meridian and ascendant respectively. In the lunation itself the Sun was in opposition to Saturn and Neptune, showing the death of the mother, Queen Victoria.

The minor lunation took place on 16th January, 1901, 16 days before the event, at 4.48 p.m., γ 8 on the meridian and Leo 2 rising. Venus was on the place of Saturn R, and the

midheaven of the lunation was in square to Saturn at the time.

Death, 6th May, 1910. The 69th synodic lunation fell on June 9th, 1847 at 9.8 a.m. 7 on the meridian and 21 rising. The Moon was exactly on the cusp of the radical fourth house, the end of life, while Jupiter in the lunation had just set in the horoscope.

The minor lunation took place on the day prior to death, viz., May 5th, 1910, at 8.10 p.m. 14 m on the meridian and 23 rising. The Moon had reached the opposition of its own birth place, and was in conjunction with Mars in the major lunation. The meridian of the minor lunation was in opposition to Saturn in the major.

I think the above is sufficient as a brief example to show the modus operandi of the

Synodic Lunation.

The major Synodic Lunation takes place every month after birth. At the moment the Sun and Moon attain their radical distance from each other. This constitutes the major

lunation and rules for one year.

The minor lunations are taken out for the same times during the actual year required. There will be twelve and sometimes thirteen in the course of a particular year. These relate to a month and are subsidiary to the major Synodic Lunation, while both are subsidiary to the radical figure.

The minor lunation is an innovation of my own. The major lunation was used extensively as a method of prognostication by the

mediaeval astrologers.

In the succeeding issues further illustrations will be given.

GARDENING NOTES.

Add one hour to the times given, for Summer Time.

June 3rd, 4th.—5.10 to 7.35 a.m.; 4.10 to 6.30 p.m.

June 13th, 14th.—4.30 to 7 a.m.; 3.30 to 5.50 p.m.

June 30th.—2.25 to 4.45 p.m.

Top beans and peas to assist the filling of the pods. Set kidney beans, and transplant cabbages, savoys, broccoli, and sow turnips. Thin out onions, leeks, carrots, parsnips and early turnips.

THE STUDENTS' PAGE By E. H. BAILEY

I will now proceed to extend and amplify the method of judgment outlined in last month's issue.

DISPOSITION.

Three sections are comprised under this

heading.

First, the sign which is rising should be dealt with. This as stated shows the disposition and natural tendencies, faculties and certain definite characteristics. It shows the type of brain, the form and physique, the height, colour of hair and general personal

description.

Reference should then be made to the house corresponding to the sign, to note whether any planet is placed in such house. Thus if Gemini be rising, and Venus be in the third house, corresponding to Gemini the third sign, this planet will throw an influence into the rising sign. If Sagittarius be rising and Uranus be in the ninth house, Sagittarius being the ninth sign, then this planet will throw a ray or influence into the sign which is rising.

The next point is to consider whether there are any rising planets. This requires a little consideration, as there are three positions in which a planet may be considered rising.

1. When in the actual sign which is rising and in the ascendant.

2. When in the ascendant, but not in the actual rising sign.

3. When in the rising sign, but not in the ascendant.

These three positions are dealt with as follows:

1. A planet in the sign which is rising, and within the limiting lines of the ascendant or first house. This means that it should be less than half way between the twelfth cusp and ascending degree, or half way between the ascending degree and the second cusp.

2. This is found when a planet is in an intercepted sign in the ascendant, but not more than half way between the ascending degree

and the second cusp.

3. This is found when a planet is not in the ascendant, but is in the sign which is actual on the ascending point. Thus, with Sagittarius 28 rising, a planet in 1 of the same sign, though in the eleventh house is to be considered as a rising planet. Similarly with Cancer 2 rising and a planet in Cancer 29, though

actually within the limits of the third house, is to be considered as a rising planet and has an influence in the ascendant.

The horoscope of the late King Edward VII. in an excellent illustration of the matter of rising planets. Jupiter is in Sagittarius just above the ascendant. Mars and Saturn are in the ascendant in the sign Capricorn. They are not in the rising sign. Mercury is in Sagittarius in the eleventh house, but in the rising sign.

This point should not be confused with the general view of a number of planets in the eastern half of the map, as this has a different

influence altogether.

The decanate rising is now to be considered. This is one of the most important points in judgment. It specialises the influence of the ascendant, and brings in a sub-influence from the sign corresponding to the decanate. The table of decanates has already been given in

these pages.

Thus if the second decanate of Gemini be rising, this adds a Libra sub-influence to the rising sign, and if there be a planet in the sign Libra, then this planet throws a ray into the rising decanate. Thus with the third or Leo decanate of Sagittarius rising, and Saturn in the sign Leo, this planet would throw an influence into the decanate on the ascendant. This should be followed in all cases. If there should be no planet in the sign corresponding to the decanate, then the combined influence of the rising sign and decanate is to be considered.

The decanate rising, also determines the predominant personal temperament, whether mental, vital or motive. Cardinal signs are mental, fixed signs are vital, and mutable signs are motive. The first decan of each sign gives the one temperament belonging to the sign, the other two decanates combine the temperament of the sign and the decanate, thus giving mental vital or mental motive with the cardinal signs; vital motive and vital mental with the fixed signs; and motive mental and motive vital with the mutable signs.

The next point to be considered is the sign position and aspects of the six planets, Venus to Neptune. These are of a less importance than the preceding points, and relate to the manner in which the various principles connected with each planet are brought into the life, Venus the love principle, Mars the desires, Jupiter the aspirations, Saturn the conscience principle, Uranus the reformative principle and Neptune the spiritual and inspirational tendencies.

Planetary combinations are to be considered lastly. These are the group positions of the planets in the elemental and constitutional The elemental signs are the fiery, earth, airy and watery signs, and constitutional signs, the cardinal, fixed and mutable.

The number of planets together with the ascendant in each of these signs should be noted, and according to the number of each sign so the predominant temperament and constitution is determined. In counting these planets, the Sun, Moon, Mercury and ascendant should be reckoned as TWO, and the other as one only. Thus in each division there will be 14 points.

In some horoscopes there is a distinct predominance of one particular temperament of constitution; in others there is a grouping of two or even three. The temperaments in a general way have to do with the activities of the person, and the constitutions with his actions and methods. They have of course a much greater meaning than this, but for the purpose of an elementary judgment of a horo-

scope, this is sufficient.

I will conclude this month's article with a description of the life which is ruled over by the ruling planet or significator of the person. This is always the ruler of the ascendant. It is the planetary significator, and shows the planetary type or caste to which the person belongs.

The ruler of the decanate has a sub-rule in this, and a planet which is found within the limits of the ascendant also plays an important part in the life, but always subservient to the

actual ruler of the rising sign.

The position of the ruler of the ascendant, by sign, house and aspects determines the line of life, the opportunities for progress, the hindrances and obstacles, and the outcome and possibilities which the life shows. The aspects apart from giving characteristics, show the opportunities and hindrances to which the life is subject. In this matter it should be mentioned that the aspects of the Sun, Moon and Mercury when ruler of the horoscope should be considered quite apart from their influence on the character and mind.

The same horoscope illustrates the question of rulership or the significator.

Sagittarius rises, with Jupiter therein. This planet becomes the ruler or significator.

The third decanate of the sign is rising. This is the Leo Division and the Sun, placed in Scorpio, has a sub-rule. Saturn just below the ascendant in the sign Capricorn, is a rising planet, and adds a further rulership to the horoscope, but Jupiter is the prime ruler and significator.

Next month I will deal at length with the two questions of character and mentality.

REVIEWS OF BOOKS.

DIRECTIONAL ASTROLOGY OF THE HINDUS by Dr. V. G. Rele, L.M.&S., F.C.P.S. Sole Agents for Great Britain and Europe, Kegan Paul, Trench, Trubner & Co., Ltd., 38, Great Russell Street, W.C.1 Price,

This book by Dr. Rele is an exposition of the Directional Astrology of the Hindus as propounded in Vimshottari Dasa. This system is nowhere to be found in Chaldean, Grecian or Egyptian Astrology, or in any of the modern expositions of the science. It is the simplest known method of directing extant, and Dr. Rele has given in his work a most lucid exposition of the entire system. Space does not allow of a detailed examination of this work, but it may be mentioned that the book is divided into two parts, one part showing the basis of the method of directing, Nakshatras, rulers, periods, and the applicability of the system to European horoscopes, and the second part to various rules connected with the casting of the horoscope, signification of Houses, planetary aspects, signification of planetary periods, and the general effects of the periods and sub-periods of the planets according to their position in the horoscope. One of the most valuable parts of the book is a series of tables giving the length of the sub-periods of each planet, together with the length of the inter-periods of each sub-period.

As a student of Hindu Astrology, I very strongly recommend this work to all students. There are many points of great importance which will be of vital assistance, and will throw light on many obscure points which have hitherto been difficult of interpretation. book is well printed and the price is moderate for such an important work. Readers of the JOURNAL are advised to procure a copy.

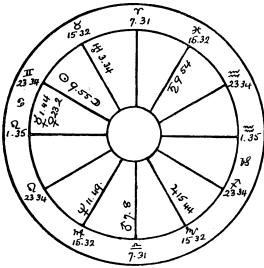
E. H. BAILEY.





THE JUNE LUNATION.

The new Moon of June 1st, 1935, falls in the sign Gemini in exact square to Saturn and applying to the square of Neptune. Mars is again exactly on the cusp of the fourth house, but in trine to the luminaries. Mercury is in the twelfth house in square to Mars, but in sextile to Uranus.



The affliction of the luminaries, the Sun being ruler of the ascendant and Saturn ruler of the seventh, is a more or less serious position, and denotes much depression in affairs, the deaths of notable people, illness in high life and danger of strikes and labour disputes, as Saturn also rules the sixth house. It will adversely affect the national exchequer, as the Sun rules the The position of Neptune in second house. opposition to Saturn from the third and ninth houses threatens disturbances in shipping and transport matters. The question of pernicious literature is likely to come forward, and the probability of secret and mysterious crimes is Discontent is shown among the workers and the national services will suffer. Mars on the fourth cusp promises a warm period, with many fires. The position of Jupiter in the fifth will benefit theatres and places of amusement. Many social functions will take place and children and schools will benefit. The position of Saturn on the ninth cusp is adverse for religious matters and some church dignitary will pass away. A noted

scientist is also marked by the hand of fate. The elevated position of Uranus well aspected by Mercury and Saturn denotes Ministerial changes. Much secret crime is indicated and the possibility of poisoning mysteries.

The culmination of Uranus in the Balkans is likely to cause serious troubles in that part of Europe. The luminaries culminating in Central Asia afflicted by Saturn and Neptune is evil for rulers in that part of the world. Seismic troubles are threatened in 38 E. The position of Mars on the lower meridian denotes many fires. Trouble is shown in prisons, and the administration of hospitals and institutions will be adversely criticised.

Astronomical Phenomena JUNE 1935

Moon's Phases.

New Moon	_	1st		7h.	52m.	a.m.
First Quarter		9th		5h.	50m.	a.m.
Full Moon	_	16th		8h.	21m.	p.m.
Last Quarter		23 rd	_	2h.	23m.	p.m.
New Moon		30 th	_	7h.	46m.	p.m.

Planetary Positions.

- The Sun is in Gemini, enters Cancer 22nd at 8.38 a.m., ♂ ♥ 21st.
 - MERCURY is in Cancer, retrogrades into Gemini 20th.
- Q VENUS is in Cancer, enters Leo 7th.
- MARS is in Libra.
- JUPITER is in Scorpio.
- SATURN is in Pisces.
- H URANUS is in Taurus.
- NEPTUNE is in Virgo.
- The following table gives the Moon's sign position at noon on each day of the month:—

Aries	24, 25	Libra	. 10,	11,	12
Taurus	26, 27	Scorpio		13,	14
Gemini	1, 2, 28, 29	Sagittarius		15,	13
Cancer	3, 4, 30	Capricorn		17,	18
Leo	5, 6, 7	Aquarius		19,	20
Virgo	8, 9	Pisces	21,	22,	23

OCCULT ASTROLOGY: THE PLANETARY RAYS

By Major C. G. M. ADAM (formerly Editor of Modern Astrology).

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Uranus and Neptune are complementary opposites, one being extremely positive, the

other correspondingly negative.

Neptune which, as explained last month, is the chief Ray of the second Aspect of the Trinity, has two distinct sides; one relating purely to its line of activity, the other its spiritual influence. In its former aspect it is the Ray of Diplomatic Wisdom, statesmanship and subtlety; and the egos who belong permanently to this Ray usually seek repeated incarnations—in the earlier stages of their evolution—which will help them to acquire subtlety. Later they incarnate as diplomatists, statesmen, kings, or generals of strategic ability, or attain some position that will give them power and experiences along their particular line.

Neptune in its method of working is formless, elusive and plastic; it cannot be defined or limited; it is opposed to all uniformity or rigidity because its very essence is constant change and fluidity, and it works in *curves*, not in a direct line; thus evading all possibility of predicting its direction and ultimate object. It is opposed to all creeds, dogmas, and institutional religions which are the product of men's minds, since they set up bounds and limitations to intelligent thought and barriers against intuition, which each person must learn to develop for himself. Similarly it is opposed to all so-called "occult" societies and to all attempts to mould psychic revelations into a sort of religion.

It has one almost unique peculiarity, it is with one exception the only Spiritual vibration which cannot be coarsened by contacting the lower ethers, consequently it retains its full powers right down to the physical level.

In another aspect it may be regarded as the redeeming principle in each human soul. Its action is like that of a chemical precipitation, or of an alkaloid dispersing acidity; it brings all the latent evil to the surface and leaves it there to be either transmuted or destroyed.

No Ray has been more misunderstood than Neptune, or more wrongly regarded as a "malign influence." This no doubt is partly due to the fact that its influence only began to re-descend on to the physical in quite recent years; since when it has been working steadily, invisibly, and subtly; slowly and surely undermining and disintegrating everything of a reactionary nature, or on a selfish materialistic basis, which cannot stand the test of sincerity, truth, and unselfishness. Individuals, groups of people, societies, organisations; religious, political and social institutions and economic policies—all have been going through the process of being tested and, when necessary, undermined. Hence the present world chaos.

There are some who are still under the mistaken impression that Neptune is an evil influence which produces scandals, frauds, and immorality. What has just been said should elucidate this point, showing that Neptune does no *originate* scandals and frauds but *exposes* them in order that they can be dealt with. The truth is that Neptune is above and beyond all sex; all forms of immorality are perversions of the Mars vibration, and all forms of dishonesty perversions of Mercury. The subtlety of Neptune is of quite a different and far higher order than Mercury's.

The vibrations of Neptune always arouse great antagonism in people who cannot respond to them. For a high Spiritual influence brings "not peace but a sword," and creates definite cleavages. There is nothing of the "milk and water saint" about true Spirituality; and Neptune has an extremely positive side, although it is most negative in its methods of working.

It cannot be too emphatically explained that Neptune has nothing whatever to do with

(Continued on page 179)

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- 'Your reading of my map is like a mirror held up to one's soul."

THE PHILOSOPHY OF ASPECTS By JOHN HAZELRIGG

Students often find themselves puzzled when an aspect or arc of direction fails of any apparent outer effect, and a few repetitions of such leads ultimately to the belief they are an inconsistent quantity and of no utility in astrophysics. To my mind this suggests an indifference to or a failure to examine into the transcendental phases of the science—a neglect justified neither in art nor in philosophy, else one would be led to predicate separate laws for mathematics and of metaphysics.

It has been said truly that in content logic is one with metaphysics, while in essence mathematics as a means of measuring the cosmic interspaces cannot logically be viewed apart from what Albertus Magnus termed the transphysical sciences. To do so would be to deny the gospel of correlativity between all planes of being, or to reject the doctrine of correspondences as taught by the Hermetic school.

To claim that aspects do not always operate is to question the integrity of a universe of law and order, and is to run contrariwise with the geometrical plan so obviously the fundamental characteristic of the Divine structure—to say it has failed in its equations or system of balances and in the means through which these are brought into a consenting harmony. This applies equally to both the inner and the outer evolutionary processes.

The explanation for the foregoing inference is doubtless due to a disregard of the fact that sidereal influences can register exclusively on either of the three planes of body, soul, spirit, the latter two subjective and seldom apparent to the physical senses, yet not without adequate response in regions of the interior or noumenal forces, but of which the native may be totally unaware. He therefore inclines to the unwarranted conclusion that Astrology has enunciated false doctrine, or that the stars have been guilty of some sort of malfeasance or truancy.

In accustoming oneself to interpreting aspects in terms of material consequence alone, one loses sight of many of the inner significances. The fault, if such it be, is in viewing the science entirely from the predictive standpoint, with no proper appreciation of the collateral values or of its ethical and spiritual

connotations. New students oft start with this mistaken idea that Astrology is meant only to apprise one what the breakfast menu is to be the morning following the day before, and not as supplying the basis upon which one may specialize in different departments of the world economy, as astro-meteorology, mundane, medical astrology, etc., and also the upward steps to be prepared for and negotiated in times to come—the fulcra for another and superimposed emplacement in the superstructure of human evolvement.

An astrological aspect is the impingement of one circle of activity upon that of another, the mutual ingrooving of "wheels within wheels" in the manifold cycles that constitute the incessant revolutions in an eternally active universe, and without which there would be no co-operation between the parts of a stupendous whole. These systematic contacts produce changes of polarity of some nature, whether on the physical, the soul, or spiritual planes, but assuredly upon the one or the other.

Hence to say that any aspect or a directional are has not operated is an erroneous and misleading statement, gratuitously advanced without a proper appreciation of the cosmologic order of things, an error due to non-recognition of the fact of an interior playground where the astralic games are sportively, though none the less seriously, registering their scores upon the scrolls of Eternity. So don't get the mistaken opinion they have failed in their mission, though one be insensible of the purports involved or the means chosen for their accomplishment, or unconscious of the effect. These aspects are angles of causality, and an effect on some plane is necessarily a fore-ordained conclusion.

"The long and short as regards causality is that in the category of cause and effect cannot be found any functions of thought belonging to formal logic, for this is independent of time, nor in modes of time, for these are independent of logic; nor, therefore, in any imaginary schematism of the two. But it certainly is found . . . whatever be its validity, in our own doing and suffering," (James Ward), or in the felicities or woes as reflected in our respective horoscopes.



ASTROLOGY AND THE KABALAH

By E. W. WHITMAN

In taking the tenth card of the Tarot there is somewhat of a change with the hieroglyphic. Instead of a human figure being the central feature there is pictured a wheel of eight spokes suspended by its axis upon a dual column. To the right of the wheel Anubis, the genius of good, is ascending, whilst to the left Typhon the genius of evil is descending. The Sphinx is balanced upon the centre of the wheel holding a javelin between its claws. At the foot of the dual column are two serpents with raised heads. The wheel is the wheel of destiny and gives forth two principle ideas, firstly that of Command or Supremacy and secondly of the passage of time. The wheel is balanced by the ascending Anubis on the one hand and the descending Typhon on the other and expresses the equilibrium which is necessary so that the life principle can remain in manifestation. It symbolizes the process of reincarnation with which is associated the Law of Karma and according to the good or evil performed in any one life so will be the Fortune, good or bad, in the next life. The Sphinx is standing on a platform which is so marked as to show forth the signs and degrees of the zodiac whilst the javelin in its claws signifies that it is ever ready to strike in defence of that which is good or to attack that which is bad. The dual column supporting the wheel symbolizes the polarization of all nature into positive and negative. The tenth card is associated with the tenth Hebrew letter Yod and the English letters I J Y. The hieroglyphic meaning of the Yod is the finger of man, the forefinger being extended as a sign of command. The planet Uranus is allotted to the rulership of the tenth Arcana, and this planet is the octave expression of Mercury, whilst it governs the will-power and gives the power of Intuition. Uranus is the planet that brings sudden changes of fortune for good or bad, in which there is a complete breaking up of all existing conditions. According to the manner in which adaptability is exercised, so will the element of change be utilized for ultimate good or it can cause a demoralizing of the nature and a giving way to unwise impulses and the making of unfavourable decisions.

The eleventh Arcana is portrayed by the Enchantress and is also signified as Strength.

The Hebrew letter Kaph and the English letters C K are associated with this Arcana and Card. The hieroglyphic meaning of the Hebrew letter is the half-closed hand of a man in the act of grasping and it therefore gives the idea of strength. The card is figured as a young girl who opens and closes without effort with her hands, the jaws of an angy lion. This again symbolizes the idea of strength in the effortless action of opening and closing the jaws and of vitality in the youth of the girl. The girl wears a crown upon which is a vase and a crowned eagle. The vase is symbol of the affectional side of the nature and the crowned eagle of the spiritualization of the sex force. The eleven therefore represents the magnetic and feminine forces of nature and shows forth the principle that evil should not be resisted should be overcome with good. It implies that knowledge and understanding give strength which can free one from the slavery of the senses, bring liberty and also give the courage to do things that will overcome evil. planet Neptune is the ruler of the eleventh arcana and from an astrological standpoint is the octave expression of Venus. It gives spiritual love as distinct from the physical or material love as denoted by Venus, but can also bring the danger of being ensnared by the senses. Knowledge and understanding give the ability to overcome the temptation of the lower desires. Neptune is also ruler of the psychic side of the nature enabling the initiate to develop those faculties which permit him to perceive the truth of affairs and to obtain proper knowledge of the interior planes of being. Its chief influence however is to spiritualize and from the Divinatory standpoint the meaning of the number eleven is Spiritual Power and Fortitude.

NEXT MONTH.

THE TRUTH ABOUT DIRECTIONS.

AN IMPORTANT HOROSCOPE.

REVERSED ASCENSION.

THE SYNODIC LUNATION.

HINDU DIRECTIONAL METHODS.

THE ART OF ASTROLOGY

By JAMES HARVEY, F.T.S.

Now that the science of Astrology has been discoursed upon, pointing out what it is, and what it is not: it would not be a completion of the theme were not scmething said regarding the art. Science is merely knowledge and nothing more, and anyone with a memory can gather up its principles. But it is useless, unless it can be applied as a factor or cause of utility in the scheme of things. The apprehension, tabulation, classification and application of facts, is the art of science; and that is what constitutes the real scientist. As wisdom is knowledge in action: so art is science in realisation, practicality and use. There are many learned astrologers, who are a veritable storehouse of information on the science, being able to tell anything from the ascendant to the furtherest out orb of the heavens. But when it comes to making it applicable and useful there is a great falling off in the erudite power; and as a rule, is found, sadly wanting; inasfar as giving practical advice. This I know from long experience, and from those who have dealt with them. I have seen and examined their work, and in some cases it was pitiable as an example of astrological art. Thus the art of astrology is the making of it a thing of reality in ordinary life; and a guide to the manifestation of the soul, and the proper unfoldment of the destiny in the work of life.

In approaching Astrology from the artistic aspect, let the student remember that it is not an occult science: any more than the art of medicine, chemistry or surgery are occult sciences. Everything is occult in the Universe, as all philosophic thinkers know; and support Job the Prophet in his statement that "We are but of yesterday and know nothing." Occult Astrology is like Esoteric Bhuddism, it has no existence in fact; and is like talking of circumferences without centres, or something equally comprehensible. Madame Blowatsky originated the term Esoteric Bhuddism for her cult; but Max Müller shattered it in his article to the "Nineteenth Century" magazine, exposing the gross ignorance of Sanskrit of that remarkable woman of the theosophical movement. And so in the same manner do not let the purely mathematical, inductive, advising

and predicting art of Astrology don a cloak that is not becoming to its dignity and reputation.

In entering the astrological circle, be not dismayed at the vastness of the arena: for with patience, fortitude and determination, the apparent maze and colossal task will become a thing of simplicity and progress. Begin by learning the symbols and signs of the art, accurately and well, until they are, when mentioned, visual to the mental eye. Assimilate the nature of the planets and the signs, the houses and the aspects: and look upon the judgment not so much in the light of a detailed manner, but more in the aspect of a wide background, made by the horoscope before the mind. Then as the large pieces of the human picture becomes easy to fill in, the art of putting in minute detail will assuredly come into being. The learning of rule-of-thumb and stereotyped judgments are to be avoided as a leper or a plague: thinking out the subject is the abiding art into everlasting. The real artist in Astrology is created by the power of thought; and is not a human epitome of other people's statements. Do not let it be understood that reading much in Astrology is being condemned, far from it: read much and far and wide, but read between the lines, forming your own opinion. If a judgment be given by another stargazer, examine the tabulation of that dictum, resolve it if possible; and if it be that it is astrologically irresolvable, let it be cast away as a thing impure and an abomination. When Astrology is taken as an art, and to the soul of the man, sustain its dignity, it pristine simplicity and resplendent sublimity. Allow no fancy to alter its doctrine, relying on intuition, which is "scientific imagination"; and then will the spirit, soul and mind enter into the vast vistas of the Universe and life, making all plain in comprehension, and bringing the artist to "The world's altar-stairs that lead through darkness up to God."

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Weather Forecasts June 1935

1st. The pleasant and brilliant weather continuing as June opens, perhaps less sunshine in some N. and E. areas. 2nd. Fine and brilliant, temps rising to a fairly high level. 3rd. Continuing summer-like over S. Britain, but in N.W. Scotland becoming dull and perhaps some rain. 4th. Unsettled over greater part of U.K. with showers or heavy rain, maybe a thunderstorm in some areas, but round about Channel may escape the rain. 5th. Improving considerably in all areas as rain area passes away, Scotland will probably be finest. 6th. Rain will fall lightly, probably across central U.K., but generally much sunshine, over N. Scotland fine, but further S. less fine. 7th. S.W. winds in Channel, S.E. to N.E. to N. of Midlands, there is a probability of heavy rain over N. Ireland, S. Scotland and N. England with showers further S., there may be some fog at the Channel Mouth. 8th. Unexpected change to heat in yesterday's rain area, showers over parts of Ireland, Irish Sea and border counties of Britain, maybe thunder in Scotland, wind will be from N. to E. generally. Whit Sunday, 9th. Light to fresh N. to E., rain will be falling over England and Wales and parts of Scotland, a very unsettled day and not holiday weather, thunderstorms in parts of Scotland. 10th. Light or mod. N. or N.E. except N. Ireland, S. Scotland and Upper North Sea, where strong to a gale for a few hours, fair or fine, the sunshine being in widely separated areas. 11th. Light N. to N.E. breezes, fair or fine over N. and W. of U.K., but over S. Britain less settled and showers may be falling in Channel area. 12th. Becoming finer with considerable sunshine over S. Britain and Ireland, cloudy and sunny intervals over Scotland interspersed with showers. 13th. W. to N. winds, strong or high about N. Scotland and Faroes, fine and sunny in most areas with a tendency for showers in N. of U.K., temps about normal. 14th. backed to S.W. over our N'rn districts, temps. low for season, fine over greater part of S. Britain, but Wales and N.W. England will be. cloudier, some rain is falling in parts of Ireland and W. and N. Scotland. 15th. S'ly or S.W.'ly, light or mod., but fresh or strong in

parts of W. and N.W. coasts, unsettled in W. and N. of U.K., with rain or showers and these may extend to parts of S. Britain, sunshine scarce. 16th. S.W'ly winds generally, more W'ly in S.W., some rain over Scotland and N. Ireland and parts of England and Wales, sunnier than yesterday over S. Britain. 17th. S.W. or W. winds, light or mod., sunshine will be general, rain in parts of Scotland, there may be fog over the Irish Sea. W. or S.W., light or mod., fresh in places, fine and brilliant in most parts of England, Wales and S. Ireland, less sunshine other parts of U.K. and there is a likelihood of showers in N. Ireland and W. and N. of Scotland, temps. high generally. 19th. England and Wales, W'ly, light or moderate, fine and brilliant, temps. rather high, over Ireland and Scotland, less sunshine. Light and variable over S. of U.K., brilliant sunshine, summerlike, temps. very high. 21st. Fine, brilliant and summerlike except in above areas, where thundery tendency develops, temps. high. 22nd. Fine, brilliant and summerlike with high temps., but thunderstorms will break out probably in N.E. England or S.E. Scotland, with hailstorms in places, N. and E. Yorkshire may be visited by these 23rd. Brilliant over most of England, Wales and S. Ireland, but further N. less sunshine and some rain. 24th. Light breezes E. to S., sunshine smaller and some rain over Scotland and Ireland and may reach N.W. and N.E. England, temperatures will be high inland, thunderstorms later in many parts, and 25th will see many more places experiencing storms of great severity, reaching as far S. as Yorkshire or Midlands, further S. continuing fine. 26th. Thunderstorm area passing across North Sea, becoming finer over England and Wales, but Ireland fine to cloudy and threatening, Scotland still having local showers. 27th. Showers are falling over most of England and Wales, probably brilliant over Scotland. 28th. Light or mod. S. or S.W. winds, but strong or high in N.W. of U.K., where rain is also falling, also showers may fall in N. Eastern coastal districts, but further S. there will be much sunshine. 29th. Light and variable over England and Wales, but S.W. or S. over Scotland, sunshine will be prevalent generally, though one or two areas will be almost sunless such as N. Wales, Lancashire, etc. 30th. Light and variable, sunshine large on our E. and S. coasts, but over Ireland and W. parts of Britain some rain is likely with cloudy skies. VILLAGER,

Birthday Influences for June, 1935.

1. Indisposition, bereavement, deception, activity. A child born will be enterprising, but unreliable, indecisive, and will meet with serious troubles in life.

2. An unimportant birthday, some slight losses. A child born will be kind but wasteful

and will succeed best in employ.

3. Business gains, changes, recognition, deception, disputes. A child born will be clever, original, impressionable, but very hasty and rash, and will suffer much treachery.

4. Financial and social gains, success in employ, minor difficulties. A child born will be affectionate and generous, popular and suc-

cessful.

5. Courtship or marriage, social gains, new work, reverses and annoyances. A child born will be artistic, kind, enterprising and progressive, but erratic.

6. Success in employ, losses, changes, reverses. A child born will be generous, but extravagant, clever, but erratic and wayward.

- 7. Courtship or marriage, social gains, indisposition, deception. A child born will be affectionate and artistic, deceptive, and have much to contend with in life.
- 8. Business gains, changes, indisposition, deception, disputes. A child born will be clever, industrious, original and inventive, but hasty and deceptive, will have an active life, but have many obstacles to overcome.

9. Financial gains, trouble in employ, minor reverses. A child born will be generous, but proud and erratic, and make little headway in

life.

- 10. Social gains and changes, disputes, scandal and annoyances. A child born will be affectionate, but hasty, untruthful, erratic and unreliable.
- 11. Success in employ, trouble through opposite sex, disputes, reverses, indisposition. A child born will be popular, but hasty, erratic, and wayward, will meet with trouble in love and should always remain in employ.

12. Financial gains, indisposition. A child born will be generous, but will meet with many

little obstacles in life.

13. Business, social and financial gains, recognition, grief, reverses and many annoyances. A child born will be clever, generous and affectionate, reliable, somewhat careless, will meet with trouble through the opposite sex, and have many difficulties to overcome.

14. Business gains, success in employ, petty annoyances. A child born will be clever, and popular, but will have most success in employ.

15. Social gains, activity and changes, indisposition, deception. A child born will be affectionate and enterprising, but will meet with much duplicity and difficulty.

16. Many annoyances, trouble in employ. A child born will be erratic and careless, proud, and have many obstacles to contend against.

17. Changes, journeys, recognition, scandal. A child born will be original and intuitive, trustworthy, but will suffer much from scandal and false reports.

18. Financial gains, pleasure, benefits in employ, disputes or accidents. A child born will be generous, popular and impressionable,

affectionate but very hasty and rash.

19. Business and social gains, annoyances, reverses. A child born will be clever and ar-

tistic, but erratic and wayward.

20. Activity and new work, grief, losses, and many annoyances. A child born will be enterprising and progressive, generous but extravagant, careless and unreliable and have many difficulties to overcome.

21. Business gains, changes, success in employ, disputes, indisposition and difficulties. A child born will be clever, original, inventive, popular, but hasty and rash, will be successful but have much to contend with in life.

22. Financial gains, indisposition or bereavement, deception and worry. A child born will be generous, but unreliable and selfish, and have many obstacles to overcome.

23. Disputes, scandal, trouble in employ. A child born will be hasty, proud and untruthful and have a very difficult path to tread.

- 24. Social gains, indisposition, disputes and reverses. A child born will be affectionate, but hasty and erratic and have much to contend with.
- 25. Financial, business and social gains, success in employ, annoyances. A child born will be generous, affectionate, clever and popular, and will make good headway in life.

26. Business gain and recognition, pleasure, reverses and losses. A child born will be clever and trustworthy, impressionable but erratic and

extravagant.

27. Important changes, success in employ, sorrow and disputes. A child born will be original and inventive, popular, but careless and hasty.

28. Indisposition, deception and annoyances. A child born will be unreliable and deceitful, and have many troubles to contend with.

(Continued on page 179)

OCCULT ASTROLOGY: THE PLANETARY RAYS.

By Major C. G. M. Adam,

(Continued from page 173)

Socialism or Bolshevism or any other "ism." How could a high Spiritual influence of this kind have anything in common with the petty party factions of the political dogfight? These are born of man's freewill, not from the womb of any Planetary Ray.

Neptune of course rules the sign Cancer, as most people now realise; and there is great affinity between sign and planet, for the highest influence of Cancer is that of the love and compassion of the Divine Mother, and it is essentially the sign of motherhood.

BIRTHDAY INFLUENCES.

(Continued from page 178).

29. Business and social gains, activity and new work. A child born will be enterprising and progressive, clever and affectionate and generally successful.

30. Changes, journeys, pleasure and recognition. A child born will be original, intuitive, trustworthy, somewhat extravagant, but fairly successful.

HOROSCOPE OF THE MONTH.

(Continued from page 163).

Saturn will form an opposition across the progressed meridian.

During this period Uranus will be passing between the radical Sun and Mars and Venus, and Neptune will be in transit over the progressed meridian. Very little can be expected from the transit of Jupiter over the Moon and his own birth place at the end of 1936 and early part of January, 1937, owing to the weak and debilitated position of that planet.

The transits of Saturn and Mars are the most evil, as these are the afflicting planets at birth, and with these two directions of the meridian

to the mid point between the Moon and Neptune, afflicted by Saturn and Neptune, and the ascendant conjoined with the mid point between the Moon and Uranus and afflicted by Mars, the outlook during 1937 and 1938 is a very grave and serious one.

I have called attention to these two years in previous issues of the JOURNAL, and in this horoscope we have a confirmation of the dangerous outlook which presents itself.

NAMES AND NUMBERS.

The universe was founded upon numbers. Thus said the immortal Pythagoras. By that we understand that the Divine architect built the universe geometrically and according to the properties of numbers.

There are probably few subjects which are so fascinating and which present such remarkable truths as those which deal with the occult

power or properties of numbers.

We read in old histories, mythologies, and especially in Biblical chronology, how often, and with mysterious repetition the numbers three, four, seven, ten and twelve occur.

We have the three persons of the Trinity, the four cosmic elements, the seven days of the week, the seven deadly sins, seven planets, the seven wonders of the world, seven days of creation, twelve tribes of Israel, twelve apostles and others too numerous to mention. In the early days it was the custom to represent numbers by letters, and each letter was given a There exists some connumerical value. fusion in this respect, as there are several methods of arranging the numerical value of

It is quite certain that names are not given in an indiscriminate manner, but are in accordance with planetary influence and the horoscope of birth. The surname has more to do with the family and environment, but in the occult power of the numerical value of the number of the Christian name character and destiny.

THE BRITISH INSTITUTE OF MEDICAL ASTROLOGY AND METAPHYSICAL SCIENCE, Incorporated under the Companies Act, 1929.

THE SUMMER SESSION.

The summer session of the Institute was opened on May 2nd. A short discussion took place at the commencement of the meeting at 8 p.m., as to the arrangements for work during the session. The usual lectures will be given every Thursday evening at 8.15, and two classes will be continued at 7.15.

The Library has now been fully reorganised and about 250 books are available for hire by the members. Further books are being listed and will be added in a short time.

REPORTS OF MEETINGS.

The lecture on May 2nd was on the subject of "The Moon," and was given by Mr. E. H. Bailey. A brief explanation of the general influence of the Moon was first given, and this was followed by several important points in which the lunar influence was predominant, especially its longitude at birth in relation to periodic directions, the lunar mansions and the lunar zodiac. The subject of increasing or decreasing in light and its action was discussed, and the important feature of the lunar position in relation to its own nodes received special attention.

On May 9th, Mr. E. W. Whitman continued his last lecture of February 28th, on "Your Mission in Life," in which he discussed the question of the limitations which everyone was subject to, and how far the various influences in a horoscope limited one's action and placed a barrier beyond which they could not pass. A discussion on the subject concluded an interesting meeting.

On May 16th, Mr. E. H. Bailey gave his final lecture on the subject of "The Planets in the Houses," the ninth, tenth, eleventh and twelfth being under review. The various influences of the planets were in many cases illustrated from horoscopes, and both humorous and pathetic episodes were mentioned in connection therewith. Many questions were asked at the conclusion of the lecture.

On May 23rd Mrs. Chubb gave an interesting lecture on "Horary Astrology," illustrated by a number of horary maps. She gave a short outline of the main rules of this branch of the science; the proper time for erecting figures; the doubtful factor of the beginning

and end of a sign rising; the planet signifying the querent or the subject on which a decision was required. The maps were very carefully explained and the answers to the various questions demonstrated in a very lucid manner. Numerous questions were put to the lecturer at the conclusion of her address.

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